

PRIME TIME FAMILY READING TIME®

Program Coordinator's Final Report

Library/Site: _____ Parish/County _____

City, State: _____

Dates of Program (mm/dd/yy): _____ to _____

Name of Program Coordinator: _____

Please select the Prime Time program completed:

PT1 (*Favorites*) **PT2** (*Animal Tales*) **PT3** (*Onward & Upward*) **PT4** (*Journeys*)

PT1-Bilingual (*Favorites*) **PT 2-Bilingual** (*Animal Tales*) **PT3-Bilingual** (*Onward & Upward*)

1. Enrollment:

Number Registered:

Total Number of Participants

Total Number of Families

2. Attendance:

Session 1: _____ Session 2: _____ Session 3: _____ Session 4: _____

Session 5: _____ Session 6: _____ Session 7: _____ Session 8: _____

Total Attendance: _____

Average Weekly Attendance: _____

Adults: _____ Children 6 and up: _____ Children 5 and under: _____

3. Number of library cards issued to participants:

Adult: _____

Juvenile: _____

Total: _____

4. Number of gift books awarded: _____

5. Are you aware of any PRIME TIME participants who entered adult literacy programs as a result of attending the program? ___Yes ___No If yes, how many? ___

PROGRAM COORDINATOR'S FINAL REPORT (cont'd)

Anecdotes

- ◆ Did participants demonstrate an increased level of comfort in the library setting over the course of the program?
 ___Yes ___No If yes, cite examples:

- ◆ Did participants exhibit an improved awareness of library resources and services over the course of the program?
 ___Yes ___No If yes, cite examples:

- ◆ Did participants visit the library between sessions or after the program ended?
 ___Yes ___No If yes, cite examples:

- ◆ How did you perceive relations to be among you, the scholar, and the storyteller? Please provide specific examples of team coordination or areas of difficulty.

6. Approximate costs to the library for the following:

\$ _____	Food
_____	Door prizes
_____	Transportation (beyond \$100/session provided by grant)
_____	Craft materials
_____	Handouts
_____	Other (excluding staff time)
\$ _____	TOTAL EXPENSES

7. Please attach any media coverage you receive.

8. Additional comments: